



***The President's Thoughts***  
*By Mickey Breunig, President*

We are heading into the last of winter and about to enter spring. We have had our mix of weather this winter with snow, ice, thunderstorms, as well as a few their days. Some have been able to enjoy the warm days with a trip to the field. Some took advantage of some of the snow for a peaceful day at the field. Rodney was good enough to make a video of his trip to the field after one of the snowstorms. You can see the video on our facebook page if you have not had the chance to see it.

With the upcoming nice weather each of us will have the urge to get out to the field and get a few flights in. It is important to get your membership paid and up to date so George can get the new combination and stickers out to you. This is very time consuming and would help if everyone gets their dues in as soon as possible. The dues can be paid at the upcoming meeting.

Our next meeting is Saturday at Bud's Gun shop. The meeting will be at 11:00 am and last about an hour.

I hope to see you there.

Michael Breunig  
[mbreunig@windstream.net](mailto:mbreunig@windstream.net)



# Treasurer's Report

By George Kissick, Treasurer



Dues information and forms, click on this link .....

<http://www.lmacky.org/membership.html>

### LMAC Register Report

12/30/2024 - 1/31/2025

Date	Num	Description	Category	Memo	Amount
BALANCE 12/30/2024					<b>11,585.71</b>
1/17/2025		Mobile Dep Chckg	Membership Dues	Curtis Adams	90.00
1/17/2025		Mobile Dep Chckg	Membership Dues	Jerry Thomsen	100.00
1/17/2025		Mobile Dep Chckg	Membership Dues	Charles Lane	100.00
1/17/2025		Mobile Dep Chckg	Membership Dues	David Price	100.00
1/17/2025		Mobile Dep Chckg	Membership Dues	Timothy Phelps/Theodore Payne	101.00
1/17/2025		Mobile Dep Chckg	Membership Dues	Robert Gras	101.00
1/21/2025		PayPal Transfer to Kissick	Membership Dues	Charles Potts	100.35
1/30/2025		Mobile Dep Chckg	Membership Dues	Rick Isernhagen	100.00
1/30/2025		Mobile Dep Chckg	Membership Dues	Robert Gras	100.00
1/30/2025		Mobile Dep Chckg	Membership Dues	Leonard Greathouse	92.60
1/30/2025		Mobile Dep Chckg	Membership Dues	William Turner	90.00
1/30/2025		Mobile Dep Chckg	Membership Dues	Mike Lambert	90.00
1/30/2025		Mobile Dep Chckg	Membership Dues	Michael Rice	90.00
1/31/2025		Mobile Dep Chckg	Membership Dues	Rick Isernhagen	90.00
1/9/2025		Usps	Admin Supplies & Equipment	Stamps	-73.00
1/28/2025	1276	Check 1276	Admin Supplies & Equipment	Kissick Reimbursement for Laptop	-317.00
1/9/2025		Kentucky Utilities	Bills & Utilities:Utilities	Kentucky Utiliti PAYMENT	-52.39
1/24/2025	1274	Check 1274	Cookout Food & Supplies	Numb Thumbs Martin Weinstock	-49.75
1/22/2025	1275	S Check 1275	Port-A-Potty Fees	10/12/2024	-105.00
			Port-A-Potty Fees	11/9/2024	-125.00
			Port-A-Potty Fees	12/7/2024	-125.00

BALANCE 1/31/2025 **12,083.52**

Outstanding Credits		Accruals 2025-2026	1,500.00
Jessamine County Schools \$600.00		Money on Hand	<b>10,583.52</b>
<b>2025 Renewals</b>	35		

#### Central Bank Summary

Account Number: XXXX7746

Beginning	Number	Total Credits	Number	Total Debits	Ending
Balance	Credits	Amount	Debits	Amount	Balance
<b>11,585.71</b>	14	1,344.95	5	847.14	<b>12,083.52</b>

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## ***Meeting Minutes from January 11, 2025***

***By George Kissick***

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### Call to Order

Mickey called the Lexington Model Airplane Club to order at 11:08 a.m. on 1/11/2025.

### Minutes Report

Brought to the floor for approval

Ches Fuller made the motion

Chris Waybright second the motion

Approved by the membership

### Treasury Report

Brought to the floor for approval

Curtis Adams made the motion

Lester Ware seconded the motion

Approved by the membership

### Old Business

A motion was made to purchase a laptop for the club,  
for the treasurer and secretary duties.

The laptop purchase amount was set at 300.00 - 350.00

Ches Fuller and Chris Waybright will be making the purchase,  
and configuring the laptop

### New Business

A motion was made to give Bill Althausser a life-time membership  
to the club.

The motion was made by Curtis Adams

The motion was seconded by Lester Ware

The motion was approved by the membership

The meeting will continue in the February meeting to vote  
on the 2025 budget

**Next LMAC Club Meeting:**  
***Saturday, February 15, at 11:00 AM***

**Meeting Location:**  
***Buds Gun Shop and Range***  
***1105 Industry Road***  
***Lexington, KY***


# Blast from the Past

By David J. Price

This series of articles will present advertisements from vintage modeling magazines. The intent is to illustrate technological advances that have taken place in our hobby. For some it will bring back memories, for newcomers it will present a piece of history of radio control model aviation.

Here is an advertisement from the February 1964 issue of Model Airplane News for the Du-Bro COMPAC Charger. According to the advertisement, "Charges correctly the normal range of cell used in R/C packs". I just received a SKYRC Q200neo AC/DC smart charger with 4 Output Ports, it does a bit more and it sure cost more than \$6.95.

**NEW! . . . THE CHARGER YOU'VE BEEN WAITING FOR . . . THE**



**only \$6.95**

**Du-Bro COMPAC BATTERY CHARGER**

**FEATURING . . .**

- Step-Down Isolation Transformer (eliminates shock hazard)
- Indicator Light (shows when batteries are charging)
- Completely Short-Circuit Protected
- Charges Correctly the Normal Range of Cells Used in R/C Receiver Packs.
- Example Charge Rate: Normal 5 Cell Ni-Cad Pak Will Charge at 40 ma.

Gives a good safe charging rate...  
**specifically designed for R/C**



## ***2025 Gate Locks Change Info***

***Please read and take note!!!***

**Attention** Your 2025 LMAC Dues are due now. To keep from getting lock out of the LMAC Flying Facility renew your dues with George by way of the membership form in this newsletter or by PayPal QR code on form.

The 2025 Gate Lock will be changed out in or around the middle of March a new lock will be added to the gate. Both locks will remain on the gate until May 1, 2025 On May 1, 2025, the 2024 lock will be removed. The new lock code will be published in your 2025 Welcome Letter with your 2025 sticker.

***Take a look at this video that LMAC member Rodney Agee shot after one of the snows we had back in January. Thanks Rodney very well done!! Click Picture for Video.***





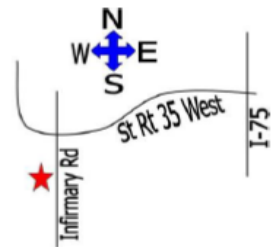


# DAYTON MODELRAMA

## 2025

One Of The Country's Largest  
Model Swap Meet & Auction  
Manufacturer and Distributor Expo

**Brought To You in Part By**



- ✓ Two Buildings Over 42,000 Square Feet
- ✓ 350 + Tables 2021 – 2024
- ✓ All Things RC – New and Used
- ✓ RC Planes, Heli's, Drones & Boats
- ✓ Tools, Field Equipment, Building Supplies
- ✓ Giant Auction on Saturday!
- ✓ Many Vendors
- ✓ AMA Representatives on Site

Montgomery County Fairgrounds  
645 Infirmary Rd. Dayton, OH  
45417

**2025 Show Times**

Friday April 25<sup>th</sup> 9:00 AM – 3:00 PM

Saturday April 26<sup>th</sup> 8:00AM – 3:00 PM

Saturday Auction Begins at 1:00

Friday & Saturday Swappers/Vendors

Set Up Begins at 7:00 AM

Thurs Afternoon Set Up By Appt



General Admission Price – \$10  
Ten and Under - Free

**Information**

- For additional information visit our website: [www.daytonmodelrama.com](http://www.daytonmodelrama.com)
  - News Updates, Media/Reviews, Swappers/Vendors, On-Line Reservation for tables & Booths, Auction info/process, Motels, Maps, FAQ's, & much more.
- E-mail [contactus@daytonmodelrama.com](mailto:contactus@daytonmodelrama.com)
- Call Paul @ 937-361-7696

**2025 Swap Tables & Booths Reservation Opens November 15, 2024**

- Reserve Tables & Booths On-Line visit [www.daytonmodelrama.com](http://www.daytonmodelrama.com)
- Or complete the Reservation Form & mail it with your payment.

**Lexington Model Airplane Club**  
[www.LMAcKy.org](http://www.LMAcKy.org) **2025 Membership Form**      2025 Sticker Sent \_\_\_\_\_

**Must maintain current AMA Membership for this application to be accepted**  
Annual Membership Dues (renew by Jan 1<sup>st</sup>)

	<u>Cash or Check</u>	<u>PayPal</u>
<b>Adult member</b> .....	\$100.00	<b>\$102.89</b>
<b>Senior member</b> (over 70 yrs. old by Jan 1 <sup>st</sup> ).....	\$90.00	<b>\$92.60</b>
<b>Youth member</b> (under 19 yrs. old prior to Jan 1 <sup>st</sup> ) .....	\$1.00	<b>\$1.00</b>
<b>Temporary Member</b> (\$10.00 per month)..... (only for pilots residing over 50 miles from Lexington)	\$15.00	<b>\$16.00</b>
<b>Non-Flying Member</b> .....	\$65.00	\$67.00

**We now accept PayPal!**

You may submit your payment via PayPal to [lmactreasurer@gmail.com](mailto:lmactreasurer@gmail.com)

In order to cover PayPal fees, the amount due is a little higher for those paying with PayPal. Youth membership will remain \$1.00 using Cash or PayPal and there will be no fees on any optional donations.

You will need to download the form and email the completed application to [lmactreasurer@gmail.com](mailto:lmactreasurer@gmail.com). For your convenience, the .pdf form is fillable and savable using Adobe Acrobat Reader.


Contact George Kissick if you have any questions.

Total Dues \_\_\_\_\_

Optional Donation to Club  
(501(c)3 tax receipt provided) \_\_\_\_\_

Total \_\_\_\_\_

PayPal QR Codes



**Note: New members that join the club after Sept. 15th will have covered their LMAC membership for the remaining current year and the next calendar year.**

**PLEASE PRINT CLEARLY**

Name: Last \_\_\_\_\_ First \_\_\_\_\_

DOB \_\_\_\_\_ Renewal \_\_\_\_\_ New Member \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone - Home \_\_\_\_\_ Phone - Cell \_\_\_\_\_

Email Address \_\_\_\_\_

**I understand that I am required to maintain current AMA and LMAC membership to fly at the LMAC airfield. I agree to abide by all FAA, AMA, LFUCG and LMAC regulations as posted at flying site and website. I understand that my failure to comply with rules could lead to the loss of flying privileges. Electronic submission of application from the email submitted on this application is verification for your typed signature below.**

Signature \_\_\_\_\_

Date \_\_\_\_\_ AMA # \_\_\_\_\_

**Include personal check with this application form.**  
**Make checks payable to: Lexington Model Airplane Club**  
**Mail to Treasurer: LMAC Treasurer**  
**C/O George Kissick**  
**437 Austerlitz Road**  
**Paris, Ky 40361**

**Questions Contact:**  
**George Kissick**  
[lmactreasurer@gmail.com](mailto:lmactreasurer@gmail.com)

## 2025 Calendar of Events

### Lexington Model Airplane Club (LMAC)

- Numb Thumb Fly..... Jan 1, 2025 Till Cold
- Electric Fly-In/Swap Meet.....May ,2025
- Club Picnic.....
- Kentucky Fall Classic Fly-in.....September 11- 13, 2025
- Trainer Banger Flying Competition.....
- LMAC Swap Meet..... November 16, 2025

### Clark County R/C Barnstormers

Harold Brown Memorial Fly In/Eat In..... June 2025

**Next LMAC Club Meeting:**  
**Saturday, February 15, at 11:00 AM**  
**Meeting Location:**  
**Buds Gun Shop and Range**  
**1105 Industry Road**  
**Lexington, KY**



### 2025 Club Officers

President	-Mickey Breunig	mbreunig@windstream.net
Vice President	-Curtis Adams	cadams5420@gmail.com
Secretary	-George Kissick	gkissick@aol.com
Treasurer	-George Kissick	lmactreasurer@gmail.com
Safety Officer	-Lester Ware	lester.ware@gmail.com
Senior Advisor	-Gayle Moore	p51moore@yahoo.com
News Editor	-John Royalty	royaltyj1@twc.com
Training Coord.	-Jim Newberry	jjlexky@yahoo.com

